

81. If any free negro or mulatto shall entertain any slave in his or her house, during the sabbath, or in the night, between sunset and sunrise, he or she shall, for entertaining such slave, be subject to a fine of two dollars for the first offence, and four dollars for every subsequent offence, to be recovered on conviction before any one justice of the peace, and applied to the use of the poor of the county, in which the offence shall be committed, saving to the party the right of appealing.

Free negroes, &c. not to entertain slaves in their houses at certain times.

82. If any slave shall buy or receive from any slave or slaves, or shall sell or deliver to any slave or slaves, any of the property prohibited to be bought by or received from, or to be sold or delivered to any slave by any free white person, by the laws of this State, he or she, on conviction thereof before any justice of the peace, shall receive on his or her back, not exceeding thirty-nine lashes, well laid on by any constable of said county, or other person appointed for that purpose.

Slaves not to trade with each other for certain articles.

83. If any free negro or mulatto shall trade with any slave, either by buying from or selling to him or her, any article of property, prohibited to be sold or bought from a slave by any white free person by the laws of this State, he or she may be presented by indictment in the county or superior courts; and, on conviction, shall receive not less than thirtynine lashes on his or her bare back.

Free negroes, &c. not to trade with slaves for certain articles.

84. Either of the parties or master of the slave, convicted under either of the two preceding sections, shall be entitled to an appeal from the judgment of the justice or of the county court; and no indictment shall be prosecuted for so trading with a slave, unless the indictment be commenced within twelve months from the time of the offence committed.

Appeals allowed in cases under the two preceding sections.

85. It shall not be lawful for any free negro, mulatto or free person of color, to hawk or peddle, within the limits of any county in this State, without first obtaining a license from the court of pleas and quarter sessions of the county, in which they propose to hawk or peddle, which license shall be granted for one year only, and only when seven or more justices are present, and upon satisfactory evidence of the good character of the applicant, to be approved by said court; and for issuing such license, the clerk shall be entitled to demand and receive from such applicant the sum of eighty cents: *Provided nevertheless*, that nothing in this act shall be construed, so as to allow such person, coming from another state, to peddle in this State; and if any free negro, or free person of color, shall offend against this section of this act, he or she shall be subject to indictment.

Free negroes, &c. not to hawk or peddle without a license.

86. When any free person of color shall be convicted of any offence against the criminal laws of the State, and sentenced to pay a fine, and it shall appear to the satisfaction of the court, that the

Fines on free persons of color, how to be enforced.

81. 1787, c. 267, s. 2.

82. 1826, c. 13, s. 4.

83. 1826, c. 13, s. 5.—1828, c. 32, s. 2.

84. 1826, c. 13, s. 7.—1828, c. 32, s. 3.

85. 1831, c. 28.—1830, c. 7.

86. 1831, c. 13, s. 1.